

॥ Shri Hari ॥

# MY THOUGHTS



Tvameva Maata Cha Pita Tvameva  
Tvameva Bandhusa Sakhaa Tvameva  
Tvameva Vidyaa Dravinam Tvameva  
Tvameva Sarvam Mama Deva Deva

**Swami Ramsukhdas**

## My Thoughts

Seeing what is essential in present times, I am sharing some of my thoughts. If someone in my name, appears to be behaving against these principles and thoughts, then one must try to make every effort to prevent him from doing so.

When my *diksha Guru* left his mortal body in 1987 and when I completed all the religious rites, at that time I made a firm commitment that besides attaining knowledge of the essential Self, there is nothing else I want to do. I do not want to ask anyone for anything. I do not want to keep any money with me, nor want to touch it. I do not wish to go anywhere, on my own. Whoever would like to take me somewhere, may do so. After that, I came in contact with *Shri Jayadayaji Goyandka* of *Gita Press*. In my eyes, he was an enlightened soul, God Realized great soul. His influence and impact on my life was immense.

I am not affiliated with any individual, organization, ashram, etc. If due to some reason, there was a relationship, it was for that moment, and not forever. I am eternally a seeker of Truth, not of any individual.

I have forever been of the mindset that people instead of seeing something divine and special in me, or in any other individuals and becoming engaged with a particular person, should become engaged directly with

God. I am totally and strongly against worship and *puja* of a person, an individual.

I have no place, spiritual organization or *ashram*. I do not have a seat (position) nor do I consider anyone my disciple, messenger, or one who is rightfully eligible to answer queries on my behalf. After this life, only my books will provide the direction and lead the path. Increasing awareness of *Gita Press* books, protection of cows (*gau rakshaa*) and association with holy company, Truth (*satsang*) has been my eternal aspiration.

I do not allow and am totally against taking my photograph, or touching my feet, or raising hands in praise and glory, or making someone wear holy beads. I do not give offering of food (*prasad*), bead necklace, scarf, clothes, blanket etc to anyone. I myself only sustain my body through food offered by others (*bhikshaa*).

For Satsang and other spiritual work, I object to the raising (accumulating) of funds (donations).

I do not give blessings or wish evil or give boon to anyone, nor do I understand and consider myself capable of doing such things.

I give greater importance to *Gangaji*, the Sun or reverence / recitation of holy scriptures instead of my visitation and viewing (my *darshan*).

I have once and for all, entirely given-up the touching of Money and Women.

In those news-papers, magazines or written publications where there are advertisements printed, I object to my writings being published. Similarly, in

shops, places of trading, or in calendars pertaining to commercial business or any tools, materials created for the awareness of the businesses, there too, I object to my name being printed in any such publications or places. This however does not apply to the advertisement of *Gita Press* books.

During discourses, I have established a practice of women and men sitting separately. In my proximity and few feet in the surrounding areas, only men will sit. The seating arrangements for men, will be arranged by men and for women will be arranged by women. Only men should raise their hands, not women ! while praising the glories of God.

Of the three Yogas - *Karma Yoga* (Path of Action), *Jnana Yoga* (Path of Knowledge) and *Bhakti Yoga* (Path of Devotion), I consider Path of Devotion to be best of all, and I believe that it is only through eternal divine Love that man attains perfection.

He who says he is my disciple and considers himself to be blessed by me and gives discourses and seeks respect and recognition, who takes money from devotees, who keeps contact with women, who takes gifts or asks for things, he must be considered a deceitful person. He who accumulates money in my name, he incurs immense sin. That person's sins are not eligible for forgiveness.

**Ram .....Ram ..... Ram**

From "*Ek Sant Ki Vasiyat*" in Hindi pg 12 - 13 by *Swami Ramsukhdasji*

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