

|| Shri Hari ||

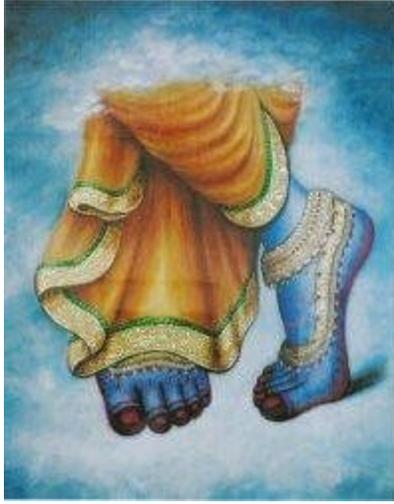
The Last Discourse - We are Situate in God



Swami Ramsukhdas

Shri Hari ||

The Last Discourse - We are Situate in God



tvameva mata cha pita tvameva
tvameva bandhuscha sakha tvameva |
tvameva vidyaa dravinam tvameva
tvameva sarvam mama devadeva ||

Swami Ramsukhdas

|| Shri Hari ||

The Last Discourse - We are Situate in God



One excellent, very easy, very straight forward point. That is - Do not have any desires of any sort, whatsoever. Neither of *Paramatma* (God), nor of Self (*Atma*), nor of the World, nor of Salvation, nor of Benediction, have no desires at all and be silent. Be still. Because *Paramatma* is present in all places, in the form of stillness. If there is no want, no desire of any sort, then *Paramatma* can be realized instantly, Self-Realization can happen, perfection and complete fulfillment is attainable !

This is everyone's experience that some desires are fulfilled and others are not. It is not a rule that all desires will be fulfilled. The fulfillment of all desires is not in our hands, but it is in our hands to give up desires. When no more wishes, no more desires remain, then you will be naturally situated in *Paramatma*. You will have the realization (experiential knowledge) of God. No wants, nothing to do, no place to go, no place to arrive, nothing to study, nothing to practice, that is all there is - only these simple points. In just these few words, everything has been said entirely ! It is due to desiring something that we experience bondage in this world. On leaving these desires completely, once and for all, one becomes naturally, situated in *Paramatma* (God), who is present everywhere, in entirety.

In all your activities remain neutral and impartial. Have no attachment (likes) and aversion (dislikes).

**"Tulasi mamata Ram so, samtaah sab sansaar
Raag ne rosh ne dosh dukh, daas bhaye bhav paa."
(Dohaavali 94)**

There are actions and there are objects. Both these are in Nature (*Prakriti*). While discontinuing relationship with objects and actions, rely on only *Paramatma* (God). Take refuge in only God, That is It. You are already naturally situated in God.

In a dream a mother's child was lost. She was deeply distressed and grieving. But when she woke up from her sleep, she saw that her child is sleeping right next to her - The point of this message is that wherever you are, there *Paramatma* (God) IS completely and entirely. Wherever you are, there itself be still !!

From last discourse in Hindi by Swami Ramsukhdasji on June 29th, 2005 at Gita Bhavan, Swargashram, Rishikesh, India, where Swamiji last resided.

Question: Yesterday you said that have no wants. Leave desires and become silent, of these two, which one is more beneficial?

Swamiji - *I am God's, God is mine, I am no one else's, and no one else is mine. Accept this. Being free of desires and being silent - both these are the same. Let there be no desire at all, neither of sense enjoyments, nor of liberation, nor of love, nor of devotion, nor anything else.*

Questioner - One is not to desire, but if some work needs to take place then?

Swamiji - Do the work with great enthusiasm, do it round the clock, but don't have any want. Understand this point properly. Serve others, try to remove their sorrows, but in return do not want anything from them. Serve them, and then become silent. If working somewhere, take the wages, but

do not desire anything.

The main point is that wherever you are, there itself is God. If you desire nothing, then you will be situated in only God. When all is God only, then what is there to desire? It is due to desiring the world, that we are in the world. When there is no desire, then we are situated in God

Discourse by Swami Ramsukhdasji, on June 30th, 2005, approximately 11 am at Gita Bhavan, Rishikesh, India

THE ORIGINAL LECTURE WAS DELIVERED IN HINDI.

To read in Hindi -

www.satcharcha.blogspot.com

Antim Pravachan



The last bhajan in Hindi titled MILLIONS OF PRANAAMS TO YOU

(Tumko Laakhon Pranaam!!)

sung to Swamiji by the devotees present there.

(It is difficult to translate into English).

तुमको लाखों प्रणाम.....!!

हरि का नाम जपानेवाले, हरि का नाम जपानेवाले,
गीता पाठ पढ़ानेवाले, गीता रहस्य बतानेवाले,
जग की चाह छुड़ानेवाले, प्रभु से संबंध जुड़ानेवाले,
प्रभुकी याद दिलानेवाले, तुमको लाखों परनाम ॥टेक॥
जग में महापुरुष नहिं होते, सिसक सिसक कर सब ही रोते,
आँसू पोंछनेवाले, सबका आँसू पोंछनेवाले,
सबकी पीड़ा हरनेवाले, सबकी जलन मिटानेवाले,
सबको गले लगानेवाले, तुमको लाखों परनाम ॥१॥
जनम मरन के दुख से मारे, भटक रहे हैं लोग बिचारे,
पथ दरशानेवाले, प्रभु का पथ दरशानेवाले,
प्रभु का मार्ग दिखानेवाले, सत का संग करानेवाले,
हरि के सनमुख करनेवाले, तुमको लाखों परनाम ॥२॥
उच्च नीच जो भी नर नारी, संशय हरनेवाले, सबका संशय हरनेवाले,
सबका भरम मिटानेवाले, सबकी चिन्ता हरनेवाले,
सबको आसिस देनेवाले, तुमको लाखों परनाम ॥३॥
हम तो मूर्ख नहीं समझते, संतन का आदर नहिं करते,
नित समझानेवाले, हमको नित समझानेवाले,
हमसे नहिं उकतानेवाले, हमपर क्रोध न करनेवाले,
हमपर किरपा करनेवाले, तुमको लाखों परनाम ॥४॥
अब तो भवसागर से तारों, शरण पड़े हम बेगि उबारो,
पार लगानेवाले, हमको पार लगानेवाले,
हमको पवित्र करनेवाले, हमपर करुणा करनेवाले,
हमको अपना कहनेवाले, तुमको लाखों परनाम ॥५॥

WEBSITES:

ENGLISH: www.swamiramsukhdasji.net

HINDI: www.swamiramsukhdasji.org

FACEBOOK:

<https://www.facebook.com/swamiramsukhdasji>

HINDI BLOG:

www.satcharcha.blogspot.com

ENGLISH BLOG:

<http://www.bolharibol.blogspot.com/>

OTHER

<http://www.shriswamiramsukhdasjimaharaj.com/>

<http://www.sadhaksanjivani.com/>

GROUPS

<https://groups.yahoo.com/neo/groups/sadhaka/info>

https://groups.google.com/forum/#!forum/sadhak_insight

