

॥ Shri Hari ॥

# Call for Disseminating the Practical Application of Gita and Ramayana (Gita aur Ramayanke kriyaatmak Prachaar ki Aavashyaktaa)



Tvameva Maata Cha Pita Tvameva  
Tvameva Bandhusha Sakhaa Tvameva  
Tvameva Vidyaa Dravinam Tvameva  
Tvameva Sarvam Mama Deva Deva

**Swami Ramsukhdas**

# Call for Disseminating the Practical Application of Gita and Ramayana

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It is from the eternal most merciful Lord and His compassion that this human body has been attained. The glories of this human body are sung with great delight by all the sages and saints; because with this body many great intentions can be accomplished.

It is said in the *Srimad Bhagavadgita* that – having gained which state he does not reckon any other gain greater than that, and wherein established, he is not shaken even by the greatest affliction. (Gita 6/22)

**Yam labdhvaa chaaparam laabham manyate naadhikam tatah |  
Yasminsthito na dukhen gurunaapi vichaalyate || (Gita 6/22)**

Such incomparable gains can be realized right now, at this very moment, in this body, and every person can attain this. The most ignorant, the most sinful too can attain the eternal and highest post of God Realization in a very short period of time. In the *Bhagavadgita*, Lord says –

**Teshaam satatayuktaanaam bhajataam pritipoorvakam |  
Dadaami buddhiyogam tam yena maamupayaanti te || (Gita 10/10)**

"Upon them, ever devout and worshipping Me always with love, I confer that Yoga of wisdom (equanimity), by which they attain Me. (Gita 10/10)

When God Himself confers the yoga of wisdom, than however ignorant a person may be, what hindrances can remain for him? God has gone so far as to say "**Apichet suduraachaaroh**" - even if the vilest of sinner, i.e. worst of all evil doers, if they worship Me with exclusive devotion, then he should be considered a saint, because he has rightly resolved to be My devotee. By this he can speedily - very quickly

become virtuous and pure and attain eternal peace. God does not express the need for much more time –

**Antakaale cha maameva smaran muktwa kalevaram |  
Yah prayaati sa madbhaavam yaati naastyatra sanshayah || (Gita 8/5)**

**He who departing from the body thinks of Me alone even at the time of death, attains Me, there is no doubt about it. (Gita 8/5)**

The meaning revealed from the words "cha" and "api" in this verse, indicates that at the very last moment too, while leaving the body, if God is remembered, then man will attain God - there is no doubt about this. Then what to speak of the salvation of whosoever remembers and thinks of God at all times. On inquiry into *Gita* and other holy books, it has come to my understanding that God Realization is in fact not difficult and it does not require a lot of time. What is needed is - our intense and heartfelt yearning and longing for God and for knowing the paths that leads to realization.

The one that knows the path and can show you the path – that real great soul and the scriptures, *Vedas, Smruti, Purana, Itahasa* etc. holy texts. Of these mostly no one can recognize the great souls, therefore how can they benefit? And through study of various scriptures and through inquiry, selecting the right path is not an ordinary task. There is no limit to the holy texts, in such a state, if there is a simple, easy and small holy text that can lead one to a path of joyfulness then according to my ordinary intellect, *Srimad Bhagavadgita* and *Shri Tulasidas's Ramacharitmanas - Ramayana*- These two holy texts are extremely useful.

The state *Arjuna* was in at the time he heard the message of *Sri Gitaji*, that very same condition is being faced by *Bharat* (India) today, as seen from the present organization and leadership of the country. A state of not knowing, and a state of confusion about one's duty. In other words there is an unprecedented need for the ruling and leadership as during Lord *Shri Ramji's* rule. The exemplary conduct and behavior of Lord *Ram*, is most applicable and required, and for this *Ramayan* and *Gita* must be faithfully read and its meaning understood and one's life must be lived according to it. This is extremely essential and all this will be possible when we will understand *Gita* and *Ramayan* properly and conduct ourselves accordingly and imbibe the principles in our lives. Therefore *Gita* and *Ramayan* must be read and taught and others too must be made to do so.

For the Children that are nowadays not getting education in spiritual and religious studies , for them it is extremely essential to get genuine spiritual learnings. Our scriptures say - "**Dharmene heenaah pashubhih samaanaah**" Without spirituality and righteousness, one is like an animal. The animalistic tendencies are spreading wildly and proliferating in our country and it is building a home here. Therefore to

eradicate it one must take refuge of one who has given up selfishness and one who is genuinely our well-wisher - God and His Loving Devotees.



Sur nar muni sab ke yah reeti | swarth laagi karahin sab preeti ||  
Swarth meet sakal jag maahin | sapanehun prabhu parmaarth naahin ||  
Hetu rahit jag jug upakaari | Tum tumhaar sewak asuraari ||

Santan mili niranai kiyo mathi puraan itihaas |

Bhajibe ko doyi sughar, kai hari , kai haridas.

These two are the elixir, the nectar filled, pure, jewel of scriptures, one that has come from the mouth of the Lord - *Gitaji* and another from the sweet words of God's loving devotee, *Tulasidasji* – *Sri Ramayan*. Languages are many, but the best of all is language of the gods, *Sanskrit* and the second is the language of the country – *Hindi*. *Gita* is in *Sanskrit* and *Ramayana* is in *hindi*. The two incarnations that are considered main are one *Shri Ram* and another *Shri Krishna*. The aforesaid holy texts both are brilliance of *Shri Ram* and *Shri Krishna*. The method of conveying the teachings are two – one is spoken and the other is conduct (living it).



Yadyadaacharati shreshthstat tadevetaro janah |

Sa yatpramaanam kurute lokastadanuvartate || (Gita 3/21)

That very same set of instructions have been spoken by *Shri Bhagwaan* in *Gitaji* and they have been shown by *Shri Ramji* in *Shri Ramayan*. A literary composition is also of two kinds – one is to be seen and another is to be heard. *Ramayan* is to be seen and *Gita* is to be heard.

*Srimad Bhagavadgita* through succinct spiritual instructions and *Ramayan* explains to us through clear examples and divine plays and stories. Therefore these two holy books must be studied carefully and one must act in accordance to the instructions.

Narayan ! Narayan !! Narayan !!!

From book in Hindi “Jeevan ka Kartavya” by Swami Ramsukhdasji

					
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