

॥ Shri Hari ॥

Present State of the Country and the End Result



Tvameva Maata Cha Pita Tvameva
Tvameva Bandhusa Sakhaa Tvameva
Tvameva Vidyaa Dravinam Tvameva
Tvameva Sarvam Mama Deva Deva

Swami Ramsukhdas

The Present State of the Country and the End Result

After gaining independence “Bharat” (India) has degraded significantly. From various angles and perspectives - such as Dharma (righteousness), conduct and behavior, physical body, sentiments of the heart, character, morality – from all angles there has been much decline. Previously there was extra-ordinary knowledge of various sorts, many different forms of arts and crafts, but now these are all perishing. Such degradation had not taken place ever before. **The loyal citizens that sacrificed so much in the past to gain independence from the British rule, but after gaining independence, the state of the country is such that people have started praising the British rule. They have begun to say that the British were ruling well. This is such an embarrassment!**

There is unsurpassable wealth from natural resources in India. But leaving aside the proper utilization of these natural resources, rather on the contrary, these are being destroyed. Not only that, the **destruction of these resources is being regarded as production!** The **destruction of animals is being called as the “production of meat” !** The grave and horrible sin of abortion and destroying the potential of child-birth is being called as welfare and prosperity of families! The lack of restraint in women and the destruction of customary limits and boundaries of honor and dignity is being called out as **“independence of women”!** Previously women were the lady of the house, “wealth of the house” (grahalakshmi), now they go out of their house

and become the servant (doing service, employment) of various men, and this is being called as the “independence of women”! In this manner dependence has been considered to be the qualities of independence! Degradation of morality has been called as progress! Religion and spirituality are being called sectarianism and communalism. Whereas those opposing religion and spiritual truths are called impartial to religion! This is nothing but sacrifice of one’s intellect! “**Vinaashakaale vipareetbuddhih**” Gita says this is “**taamasik buddhi**” (ignorant and deluded intellect) -

“**Amanyate tamasaavrutaa; Sarvaarthaanvipareetaanshrav buddhih saa paarth taamasi || (Gita 18/32)**

“O’ Paarth! That which is enveloped in darkness, is conceived as right when wrong, and sees all things perverted (contrary to truth), that intellect is **tamasika** (of the nature of ignorance). (Gita 18/32)

Mandodari says to Ravana -

“**Kaal dand gahi kaahu ne maaraa |
harayi dharma bal budhi bichaaraa | |
Nikata kaal jehi aavat saayi |
Tehi bhram hoyi tumhaarishi naayi | |
(Manas, Lankaakaand 37/4)**

From the very beginning this world has been the cause of birth and death of all beings according to the rules and ordinance of God and Nature (*Prakriti*). Birth and death are not in man’s hands, rather they are in the hands of God and Nature. Just as no man has rights to kill any being, rather it is a sin to kill, similarly, **man has no rights in preventing the birth of any being, rather it is great sin.** The point is that from time immemorial, birth and death is only according to the system, set of laws and

ordnance of God and Nature. i.e. the population growth is natural from time immemorial. Just as dog, cat, pig have many off-springs and they do not even do family planning, then too the earth does not appear to be filled with only these animals; because their survival and sustenance has been going on as ordained by God and Nature (Prakriti). To interfere with their ordinance, to be a hindrance, is a sin. It is unlawful. Hindus, Muslims, Christians, Jews, Parsis, and all the others that come within the realm of Hindu Dharma, such as Jain, Sikh, Arya Samaj etc. or whatever religion it may be, those who use man-made and artificial means of preventing child-birth, they are doing things against Dharma, against morals, against God, against Nature, and will have to face grave punishment in this life and beyond.

There was a saint who was highly compassionate and was always seeing to other's welfare. One time God manifested in front of him and granted him a boon. The saint said – “wherever I go, people say to me that Maharaj, shower your grace such that it rains. In other words, grant me the kind of boon, that wherever I go, rain falls.” God granted him the boon. Now wherever he went, the saint began to bring pouring rain showers. Due to heavy rain falls, poisonous creatures began to increase in numbers. Animals began to fall sick. Disease spread and human beings also began to fall sick and die. The saint remembered the Lord. Lord said that normally after the rains, the sun comes out and front the heat of the Sun the atmosphere will become purified; but due to constant rains the disease and poison spreads. It is only due to your wishes that you are in this current predicament! The saint (Babaji) said to God, that **henceforth You only take care of the situation; because when, where, what thing is needed that You alone know entirely and fully -**

Meri chaahi mat karo, mein murakh agyaan |
Teri chaahi mein prabho hai mera kalyaan ||

The point is - that which happens by God and Nature is always alright; because they have a universal and overall vision, whereas man has small and limited vision. When even on seeing toward other's welfare, loss is incurred, while taking over God's and Nature's work into your own hands; then if the sentiments are not one of seeing to another's welfare, if the sentiments are one of selfishness, how much more of a loss can there be on attempting to take the work of God and Nature into your own hands?

The destruction of the power of procreation bestowed by God and Nature is a great devastation. **Of all the various forms of birth, the human birth is the best of all, then how can there be progress, on stopping and preventing the power of procreation of that very great form of birth?** The end result will be ruin and devastation only. Among men the Hindu race "jaati" is best of all. Extra-ordinary and unique sages and contemplative ones, saints and great souls with deep philosophical, experiential knowledge, inquiry into truth have been born. Now when birth is stopped and not allowed of this race "jaati" then how and where will exceptional and extra-ordinary men be born?

If you think deeply, on one had for the progress of the country we are looking to increase the production, and on the other hand we are curtailing the production-power. When the producer will not remain, then how will production and productivity take place? Just as when many

men come to visit the “diner” (place that provides food), then our work is to prepare more food, not to bar the men from coming. Similarly, when the population increases, then the intelligence is in increasing production, not in preventing the birth of people! Even today there is a shortage of workers in the farms. When there are only one or two children, the household work itself will not be completed, then who will do farming? Who will take care of aging parents? Who will service the community and society at large? Who will sign up in the army? Who will learn arts and crafts? Who will teach? Who will become well-versed in the knowledge of Truth? Who will run the factories? Who will innovate new things? You will have deep knowledge and study of all the scriptures? I get goosebumps simply thinking and inquiring into what will be the end outcome!

No one can stop death. The extent to which death is a certainty after taking birth, there is no other thing that is so certain. When a child is born then whether he will grow up or not, whether he will study or not, whether he will do business or job or not; whether he will be a doctor or engineer or not, whether he will be rich or not, whether he will get married or not, whether he will have children or not etc. I all of these things there is an uncertainty, but whether he will die or not, on this point there is no uncertainty. He will certainly die. Such inevitable death is at all times open. There is not a year, month, day, hour, minute or second in which no man dies. A child also dies, a youth also dies, old people also die. A diseased man dies, and a healthy man dies. I had heard that in a village there were two brothers. They both died, and there was no one to even give water to drink to the very old and helpless parents. In one family there were 6-7 children, but only one remained alive, all the others died! Think! If after a

child or two, you perform a vasectomy or similar operation to prevent child birth, and if helplessly overpowered by fate in early years the children die, then what will be the state!

Questioner: The population of Japan, Israel, Britain, is very less, then too there is lot of progress in these countries, whereas the population of India is very large, then too due to joblessness, poverty etc. it has been backward. Therefore for the upliftment of Bharat, it is not essential to increase the population, rather there is a need for decrease in population. Because a lion is better than many goats!

Answer: I am neither in favor of increasing the population nor in favor of decreasing it, rather I am in favor of how people can be benefited. It is foolishness to desire to increase the population, because this is not man's job, rather it is God or Nature's (Prakriti) job. It is not damaging for a country to have more population, rather it is very destructive and damaging to make an effort to prevent the birth of children through artificial means. From the propagation and spreading of these preventive measures, there has been increase in explicit forms of adultery, engrossment in sense enjoyments and various other evils. Character, conduct, self-control, sense of decency etc. are degrading. When good character and conduct will not remain, then how will the country be strong? There is a famous saying in English –

If wealth is gone, nothing is gone, if health is gone then something is gone, but if character and conduct is gone then everything is gone !

In Japan and other countries there appears to be progress, but it is not due to the less population,

rather it is due to the people that are honest, hard-working, patriotic, committed to doing their duty and many other good qualities. The backwardness (joblessness, poverty) in our country is not due to over population, rather it is due to increase in negligence in duty, bad conduct, laziness, disregard, corruption etc. But instead of looking towards diligence in duty, good conduct, self-control, sacrifice etc, the attention is going towards finding solutions to decrease population, which will increase these evil tendencies. This is very damaging for the country! Through proliferation of movies, video, letters and love stories etc. people's character, conduct is influenced and being made bad. They are being taught promiscuity, violence, stealing etc. At every place alcohol shops are opening up, tobacco and "pan", condiments and other things are being proliferated and bad habits are instilled in people thus destroying their health. In various different ways people are encouraged to work less, spend more, and rest and relax more. They are told, work five days a week; do not open shop on certain days etc. Employees whether they work or they don't work, they are given full wages, then why should they work more, why to put in more effort? They play cards, drink tea, smoke cigarettes and "bidi" and wasting away their time in useless activities. In government offices without bribe no work is getting accomplished. In every field there is degeneration of conduct. **Those that are supposed to protect, have become predators.** Those who do not know how to work in a particular post, their appointment to that position is only on the basis of their "jaati". Those individuals that are qualified, they are unable to get jobs. Bribes are being taken in schools to get admissions for children, and this is being called "donation" or "charitable contribution"! In schools, the educators, teachers are not teaching the children

properly, and are encouraging the children to take tuition instead. Such is the state of affairs !

Indian corn plant produces 100-150 ears of corn. I have heard that from one plant even up to 300 ears of corn have been produced. But the government does not give the farmers the seeds from the Indian corn plant and instead gives the seed of foreign plants, and in those plants only one ear of corn is produced. What sort of intelligence is this! It is difficult to comprehend!

Only that kingdom is good in which the people have lots of wealth and grains and in which there are no enemies - “Avaapya bhoomaavasapatnam raajyam” (Gita 2/8). But today in various different societies, people from the other societies and their wealth and possessions are being destroyed. The end result is the destruction of the people and the wealth of the country. The Country whose people and wealth is being destroyed, how can that Country be happy and wealthy? How can that Country flourish in terms of happiness and peace?

In this way there are various such reasons due to which the Country's service is going down. In such a state, will unemployment and poverty go away by reducing the population? It will not go away! Rather the Country will become weak and dependent.

By reducing the population it will not become strong like a lion. The lion has the strength of “brahmacharya” (celibate) but through various birth control measures, this celibacy is getting destroyed, because at the very heart of the birth control measures, the main sentiment is that let us indulge in sense pleasures, let us give up celibacy, but at the same time children should not

be born ! **If you truly want to prevent conception of a child, then you must adhere to celibacy.**

Although my aim is not to increase the population, nevertheless if someone thinks that I am saying to increase the population, then too it is not unseemly; because in the scriptures the order from Brahmaji is to increase the population, but nowhere there is talks of decreasing the population! Secondly, nowadays it is the year of “Votes”. Even though the lion is better and more strong than the goats, but if he has to vote then due to the lesser numbers of Lions, he is sure to lose and the kingdom will be owned by the goats!

With the proliferation and spread of artificial means of birth control, the women and men have both become cruel, heartless, and violent to such an extent that even on conception, they are willing and not in the least hesitant to abort the fetus, which is twice as sinful as “Brahmahatya” (killing of Brahmins). She even devours her child. A cow maintains her equilibrium, but she too will not allow anyone to get close to her calf. The shepherds say that occasionally the goats and sheep abandon some of their young ones, but if a hound is made to chase that derelict baby sheep, then the sheep will take him in her shelter and protect it. But for the women of this day and age, being like a cow is far-fetched. They are not even like the entirely foolish (inert) so-called sheep, rather they are like the very poisonous snake ! It has been said that there is no one like a mother when it comes to caring and protecting the child – “**maatrasamam naasti sharirposhanam**” but the women of today are finding much difficulty in caring for their children! This is such a degeneration of the value system.

Questioner: In foreign countries mostly people's character is degrading, adultery, violence and various sins are also taking place in abundance, then too those countries are progressing, why is it so?

Answer: That progress is worldly and material progress. Worldly and material progress is not progress as such at all. Spiritual progress is in fact real progress. He who does not have a spiritual eye, but has a material and worldly eye, they alone see worldly progress as great. In foreign countries, even on having worldly progress the people are unhappy from within. They are not peaceful, out of vexation they are burning within due to which suicides are increasing over there. The end result of material progress is destruction. Previously in our country the men with demoniac tendencies "*rakshas*" had much material amenities, but they destroyed others and they destroyed themselves as well. *Ravana* had made significant material progress, but the end result was that he destroyed all the people in his kingdom and also destroyed his material possessions. The situation was so bad that in the end there was no one remained to even cry at the horrible condition!

In *Mahabharat* (Vanparva, Adhya 97) there is a story. *Maharshi Agast's* wife *Lopamudra* had once desired some beautiful clothes and ornaments. To get the money to satisfy this desire, *Agast* went to three kings - *Shrurva*, *Bradhnashva* and *Trasdasyu*. But at all three places he carefully studied the income and expenditure accounts. He thought that by taking any money from either of these people will cause distress to other beings, thus he took nothing from either of the kings. Then the three kings talked amongst themselves and said that there is a demon king named "*Ival*" who is most wealthy; therefore for

getting money he should go to that demon king only. Then the three kings along with *Agast* went to this demon. There they were able to acquire a lot of wealth. The point is that wealth that is in excess of one's requirements is plentifully available among devils and demoniac people alone, not with kings. **Therefore he who hoards wealth and protects it, is called a demoniac person. A demoniac person perishes - "yakshavitah patatyadhah"** (Srimad Bhagwat 11/23/24)

Disrespect to the Power of Motherhood

At present the women folks are being greatly disrespected and insulted. On destroying that deep feeling that women have for nurturing (like a mother), women are merely been given the appearance of being objects of pleasure. The female that is an object of enjoyment is a prostitute. The respect that mothers have (power of motherhood), that much respect is not held by the women, that are objects of pleasure. However, those who consider females to be objects of pleasure, are slaves to the females, such a voluptuous person, how will he comprehend this? You cannot make him understood. Marriage is to make someone a mother, not to make her an object of pleasure. It is only for having children that a father marries (sacrifices his daughter); and it is only for birth of children (to carry on the progeny and race) that the husband's side accepts the girl as a form of charity (*kanyaa daan*). But in present days the woman is being prevented from becoming a mother and she is only made an object of pleasure. This is such a great disrespect of women!

In fact, a woman is the strength of Motherhood. She is the mother of both men and women. She is wife of only the man, but she is mother of both the man and the

woman. If a man is good, then his glories are expressed only in his own community. But if the woman is great, then her glories are spoken of in both her (husband's) family and the parent's family. King Janaka says to Sitaji - “putree pabitra kiye kul dou” (Manas, Ayodhyaakand 287/1)

Nowadays before marriage instead of checking out the girl's nature, forbearance, piety, righteousness, joyfulness in doing her work, and various other qualities, people are only seeing towards their beauty and attractiveness. Instead of examining the girls from the perspective of prudence, she is looked only from the perspective of immediate object of pleasure. They do not think that good nature will always remain, but how long will beauty last? A sensual man, even if he gets all the women in this world, then too he will not be satisfied -

“Yat pruthivyaam vrihiyam hirnayam pashavah striyah |Na duhyanti manahpreetim pumsah kaamahastsya te || (Srimad Bhagwat 9/19/13)

“He who has become decrepit from being hurled into a pool of passionate desires, such a man if he gets all the grains, gold, animals and women in this world, then all of them together too will be unable to satisfy that man.”

Such men who are enjoyers of sense pleasure are the ones that perform an operation to prevent children, abort fetuses, and many other sins. Marriage is for the future progeny of the race. If the girl has good qualities and good conduct, then after marriage her children too will be of good qualities and conduct because initially it is the mother's nature that comes to the child. There is a *Marwadi* saying - “nar naanaane jaaye hai” i.e. man's nature

goes after the maternal side of the family. “Maa per poot, pita par ghodaa. Bahut nahin to thodaa thodaa.”

Even upon offering the girl's hand in marriage (*kanyadaan*) it is her honor, not her disrespect. It is not like other charities. In other charities, the giver has no rights on the thing after it has been given away in charity. But when the married daughter has children then thereafter mother and father have rights on the daughter and if need arises they can take food and water from her home. Because the girl's husband has only accepted her to be freed of the what was due to the father and after the birth of children, he is freed from that which was due to the father. Therefore even on being from a different “*gotra*” the grandson performs the last rites of the maternal grand-mother and father, which is well-known in the country and in the scriptures.

The female race has been respected and honored significantly in the scriptures. Having the primary aim of protection of women, the scriptures have provided guidance for women to either stay under the protection of father, husband or son, so that she does not wander from place to place and get treated roughly, and she does not become a prostitute. If a woman works then it is her responsibility and liability. Her importance is only in her staying home. In the house, she is the queen, but outside the house she is a servant. In the house she will stay under the reliance and trust of her husband, but outside, she will have to remain dependent and reliant of many men and women. She will have to be subservient, bare the severe scolding, disrespect of those that are in higher positions than her, which is not in favor of her soft heart and nature. She is deserving of honor, not of being scolded. To be

under the support of father, husband and son is not to make her dependent, rather it is to make her most independent. In the house the old mother (grand and great grand mother) receive the most respect, son and grand-son etc. all respect and honor her, but outside the home, everyone censures and reproaches that old lady.

Woman cannot do the outside work well and the man can not do the house work well. When a woman does a job, then there too she knits a sweater and does household work. Men boast that what do women do at home, we do, the real work of earning money ! If a man cooks one day at home, and takes care of the young child then he will know what work a woman does! If a woman dies, then the children are sent to the mother-in-law, mother or sister or sister-in-law's place; because a man cannot take care of the children. However, if the husband dies, then the woman bares the difficulty and raises the children, gets them educated and makes them capable. Since woman is the power of motherhood, she has the ability to support and provide for. I see the young girls and boys. If a girl gets something then she puts it in her pocket with the sentiment that she will give it to her younger brother or sister. But if a boy gets a thing, he will immediately eat is. If a *sadhu*, a needy person or a hungry person if he is sitting and if a man passes by, they will rarely ever get the feeling of feeding them. However a woman will ask whether *Babajī* will eat something? This is because in the woman's heart there is much compassion. They have to take care of children and they have raise them, therefore God has given them such a heart!

Nowadays there is talk of giving the women as much rights as the man, but scriptures have given extraordinary rights to women as mother over men. “**sahastram**

to pitrunmaataa gourvenaatirichyate” (Manusmruti 2/145)
Mothers is ranked thousand times more than father.

“Sarvavandhyena yatinaa prasoorvandhyaa
prayantah ||” (Skandapuran kaashi 11/50)

“All prostrate in front of a Sanyaasi (ascetic), but he
too must prostrate before his mother.”

Nowadays, there is tests taking place after to
pregnancy, to determine the sex of the child, and if the child
is of the female sex, then an abortion is induced, now is this
truly equal rights for women?

The feelings that arise on saying the word “Maa,”
such sentiments do not arise on using the word “woman”.
Therefore Shri Shankracharyaji Maharaj also calls out to
Lord Krishna as “Maa” - “Maatah Krishnaabhidhaane”
(Prabodh. 244). Very first in the Upanishads, it has been
said to serve the mother, “Maatru devo bhava,
Pitrudevobhava.” Even in “Vande maataram” it is singing
the glories of mother. In the *hindu dharma*, there is great
importance and significance to the worship of the power of
mother. Even among the five demi-gods there is a place for
the power of mother (*Bhagawati*). *Devi Bhagwat, Durga
Saptashati* etc and in various holy books are based on the
power of mother, All the women on earth are seen in the
form of power of mother -

“vidyaah samastaastav devi bhedaah
Striyah samastaah sakalaa jagatsu |
(Durgaasaptashati 11/6) However, what would those
enjoyers of pleasure understand about this? They simply
cannot understand. They only see women as objects of
pleasure and enjoyment.

In the scriptures women are told to not remarry and instead do the duties of a widow, then this is said out of respect, not out of condemning them. To undergo difficulties to follow one's prescribed duties is not condemning, rather it is forbearance, it is a form of austerity. One who has forbearing and performs austerities is highly honored in society. No where do the scriptures say for a man to condemn his woman, give her sorrow, divorce her, beat her up etc. Not only that, even if some mistake is made by a woman, then too she is to not be beaten, rather she is to be forgiven.

Bheeshmaji was the kind to protect the Kaurav army - “*aparyaptam tadasmaakam balam bheemaabhirakshitam*” (Gita 1/10); however *Duryodhan* for protecting himself, gives instructions to his army - “*Bheeshammevaabhirakshantu bhavantah sarva eva hi*” (Gita 1/11). Because *Duryodhan* knew that when *Shikhandi* would come in front of *Bheeshmaji*, he would never raise his weapons on *Shikhandi*, even if it meant that he may lose his life! *Shikhandi* was a woman in his previous life; and though at present he is born as a male, *Bheeshma* considers him to be a female and does not raise his weapons in front of *Shikhandi*, rather he accepts death - this is such reverence for the female race.

A few years back, it happened when the king of *Jodhpur*, *Ummedsinhaji* and king of *Bikaner*, *Shardulsinha* had gone hunting in the forest. *Shardulsinha*'s gun shot hit a lioness in the foot and she was badly injured. Roaring loudly the Lioness came towards *Ummedsinhaji* who said - “*Heera ! what did you do? She is a female “maadaa”!* After finding out, he no longer fired his gun and himself began to

save and protect the Lioness. This is such reverence for the female gender.

According to the scriptures for men there are various sorts of duties that need to be performed such as prayers during the various times during the day (early morning, mid-day and sun-set), *yagya* (sacrificial fire), oblations to the sacrificial fire, reading the *Vedas* etc. but a woman has been freed from a duties and paternal debts and other debts and she has become entitled to half the virtues of the husband. But scriptures what can it understand about this subject? Nowadays the women are lead away from their duties and are being trapped in various other difficulties. The scripture have only said that wearing the brahmanical sacred thread, perform the morning, mid-day and evening religious rites; and other duties. But nowadays, by giving these religious rites to women, they are being placed in difficulty! Is this intelligent talk? Wife shares in the virtuous deeds of her husband, , but she does not share in the sinful deeds. At no cost she gets half the virtues. It is also seen in the society that if a doctor, learned man etc. his wife is uneducated then too she is called as Doctor and Teacher etc. In fact nowadays pride is being given importance, therefore instead of talking about increasing humility, there is talks of increasing pride and such things are being taught, which will lead to one's downfall. "purush aisa karte hai to hum kyon na kare?" if the men are doing this, then why must we not? Why must we be left behind? These are all talks of increasing one's pride. Pride is the main cause of birth and death and the cause for various kinds of afflictions and suffering. –

Sansruti mool soolpradnana | sakal sok daayak
abhimaana || (Manas. Utter 74/3)

The power of motherhood has done a lot for the welfare of the world. Various evil and demoniac ones (*asuras*) have been destroyed by the power of motherhood. It is the power of mothers that has protected our Hindu culture and tradition. Even today it is clearly seen that the men do not know to the extent that women know about our religious rites and observances, manners, customs, ceremonies in honor of the deceased parents etc. The men even forget about their own lineage and sect, but the woman though coming from another family, knows the specifics about the important dates such as that of the deceased. Also the men do not go as much as the women to the temples, discourses and chanting of the Lord's name, for listening to the divine tales of the Lord. Men do not do as much as women when it comes to taking holy baths, doing religious observances, doing charity, prayer and worship of the Lord, reading of Ramayana and other scriptures. The point is that the **women are the protectors of our culture. If their character is ruined then who will protect our culture?** There is a verse -

“Asantushtha dvijaa nashthaa santushtaashva mahibhujah |
Saljaa ganikaa nashtaa nirlajjaashrav kulaanganaah ||
(Chanakyaniti 8/18)

A Brahmin who is not contented will be destroyed, a king who is contented will be destroyed, a prostitute who is modest and shy will be destroyed and a woman who is not modest, good and noble is destroyed.

At present times the women have lost their reserved nature, shyness, character, virtuousness, faithfulness, good character, good conduct etc., due to the proliferation of various means of birth control. The end result is that the women race is continuing to become an object of pleasure. If women race's character goes down and becomes polluted

then what will be the state of the country? What will the future generation learn from the first “*guru*” teacher, their mother? If a woman becomes bad, then all the sons and daughters born of her will all be bad. If the woman remains good, then even if the man is bad, the children will be not be bad. Therefore a woman’s character, virtuous nature, shyness etc. is to be protected and it is the duty of all men to not let her be dishonored or disrespected.

Without righteousness, morality is like a widow and without morality, righteousness is a widower. **Therefore righteousness (dharma) and morality both go hand in hand, then alone governance will be very good.** But nowadays, there is much criticism and censure of “*dharmā*”. Therefore in this country three sins are increasing rapidly - adultery, violence and stealing. Due to the increase of these three there is immense degradations of the country.

1). Growth of Adultery – Due to the spreading and proliferations of various birth control measures, adultery is increasing and young unmarried boys and girls and widows all are degenerating. Even unmarried girls and widows are becoming pregnant; because they have received the go ahead to abort the child or stop the pregnancy ! There is immense decline in good moral conduct, good behavior, good character, modesty and coyness among people. The fast pace at which the birth control means are being used, if this continues, then there will be significant spread of adultery. Those men that have undergone sterilization, for them no woman (whether married, single or widowed) will be left behind and the woman who got herself operated to prevent pregnancy, for her no man will be left untouched. There will neither be any code of conduct, nor will there be any fear. Now because of the influence of past spiritual tendencies, there is not that much degradation,

but how long will that impact last? When something is pushed the thing rolls some distance on its own, then it stops. Similarly when the spiritual influence will stop, then there will be no proper code of conduct of both women and men. One will not know who is their mother, and father will certainly remain unknown.

Such a state of affairs is heard of in foreign countries! By the spreading of adultery what will be the state of the country, what a hopeless and pathetic state it will be, one cannot even imagine. The end result is that there will not be any difference between animals and men. Just like a dog, a donkey, a pig, camel, mice, cat etc. are there, so will man become like them. Just like when you try to explain something very good to a dog, donkey, etc. he will be unable to understand, similarly those animals in the form of human beings if you try to share some good things they will simply not be able to understand.

At the root of means of birth control there is only existence of desire for sense pleasures and enjoyment.

2) Increase in Violence - The rate at which violence is increasing, if it continues to increase at this pace, then the country's wealth in terms of animal population will be destroyed. And the non-vegetarian human beings will begin to eat other human beings! Such men are called demoniac beings. Such a situation took place even during the incarnation of Lord Ram where the demons ate up holy men leaving piles and mounds of bones -

Asti samooh dekhi raghu rayaa |
poochi muninh laagi ati daayaa ||
Jaanatahun poocheea kas swami |
sabdarasi tumh antarayaami ||
Nisichar nikar sakal muni khaaye |

Suni raghubeer nayan jal chaaye ||
(Manas, Aranyakaand 9/3-4)

The demons ate the contemplative and holy ones and did not eat the householders, why is it so?

It is the inference that in comparison to the meat of the plant eaters, the meat of those who eat grains should be better. Even if a man's meat touches the mouth of a lion, then he becomes a man-eater "*narbhakshi*" Even among men, those that are disciplined and in control, those that are celibates and sages, their meat should be better' because everything about a man of austerity and is good and great! Even today we see that those calves that become bull, their meat does not have as much strength, as the calves who are not made into working bulls. In other words, the meat of the calves that grow up into working bulls is being sold for lesser price in the Muslim countries. Therefore the demoniac ones did not eat the householders, rather they ate the sages and contemplative ones. All the good men are men of austerity and those that are abstainers. The destruction of such men of austerity will be an immense downfall and ruination.

3) Spreading of Stealing Nature - There is much stealing going on in the Country. The government has taxed the people heavily and they have made such laws, that to be saved from these people are finding numerous ways and means to steal. Even the lawyers are finding creative means of stealing the taxes. The government has imposed more taxes, so that the money from the wealthy can come in their hands. However, the money neither comes into their hands, but instead they made the wealthy people dishonest. Even the wealthy are so very clever that the

government that they find some loop-holes for every new law. In this manner there is increased dishonesty, unrighteousness and unlawful activities between the government and the people.

The fast speed at which stealing is taking place, that if this speed continues in the society there will be people looting and killing. Just as the big fish catches the small fish, similarly the strong will loot the weak. The population of the thieves and the robbers as it increases in number, their votes will also be great in number, by which the leadership and command will go in such people's hands. Now too the state is such that renters are becoming owners, the farm workers are becoming landowners of the farm, etc.

There was a time when a Maharaj Ashvapati had said –

Na me steno janapade na kadaryo na madhyapah |
Nanahitaagnirbovidvaann svairi svairni kutah | |
(Chandogyopanishad 5/11/5)

“In my kingdom there are neither any thieves, nor any miserly people, nor any alcoholics, nor any unwise ones, nor anyone committing adultery, then how would there ever be a prostitute?

However nowadays the situation is becoming upside down, i.e. thieves, alcoholics, evil men, those committing adultery and the prostitutes, they have all become predominant.

The outcome of the increase in the following three - adultery, violence and stealing is horrendous. It will

become so ghastly we cannot even imagine. It has come in the scriptures –

Apoojya yatra poojyante poojyapoojaavyatikramh |
Treeni tatra prajaaante durbaksham maranam bhayam | |
(Skandpuraana, Ma. Ke. 3/48)

“Where those that should not be revered are being revered and those that should be revered are being condemned, there three things will inevitably take place - famine, death and fear.”

Globally the land of Bharat has an extra-ordinary influence, which is not readily visible. In this land there is immense influence of the saints and sages. This country is the life of this entire world, it is for the betterment of all. Therefore will there is fall of Bharat (India), the people of the entire world will take a fall. It is not to anyone's benefit. Now whatever is happening, it is the beginning of a horrendous “mahabharat” . It is the beginning of massive dependence and crunch on resources. Without this there appears to be no solution for improvement and for peace ! When people will experience extreme shortage of resources, when power and wealth will be destroyed, then it will be possible to establish peace.

Narayana ! Narayana !! Narayana !!!

From book in Hindi “Desh ki Vartamaan Dasha aur uskaa parinaam” by Swami Ramsukhdasji

नारायण ! नारायण ! नारायण !

To read in HINDI:

<http://www.satcharcha.blogspot.com>

To read in ENGLISH:

<http://groups.yahoo.com/group/sadhaka>

To ask questions, send message to: